



*Cincinnati Board of Park Commissioners*

**Board Meeting Agenda**

**November 21, 2019**

**9:00 a.m.**

**950 Eden Park Drive**

**Cincinnati, OH 45202**

**Order of Business**

**I. Call to Order**

**A. Public Comments**

**B. Approval of October 17, 2019 Meeting Minutes**

**II. Volunteer Recognition**

**Andrea Schepmann, General Manager**

**III. New Business**

**A. Neyer Properties/Cincinnati Ballet**

**Kara Kish, Interim Director**

**B. Music Venue Agreement\***

**Kara Kish, Interim Director**

**C. Approval of Contract: MMA\***

**Steve Schuckman, Division Manager**

**D. Approval of Consultant Engagements \***

**Steve Schuckman, Division Manager**

**E. Expansion of Hopkins Park\***

**Steve Schuckman, Division Manager**

**F. Sinclair Contract Amendment\***

**Rocky Merz, Division Manager**

**G. Urban Forestry Preventative Maintenance  
2020-2024 Pruning Contracts\***

**Craig Sherman, Division Manager**

**IV. Director's Reports/Comments**

**Kara Kish, Interim Director**

**V. Commissioner's Comments**

**VI. Executive Session**

**VII. Next Meeting Date: December 19, 2019**

**VIII. Adjournment**

**\*Board Action Requested**